

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

SEPTEMBER 29, 2025

The Commissioners' Court of Marion County met in Special Session at 9:00 a.m. on September 29, 2025. All members present with County Judge Leward LaFleur presiding.

J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT # 1
JACOB PATTISON, COMMISSIONER, PRECINCT #2
PAUL D. WEBB, COMMISSIONER, PRECINCT # 3
GERED R. LEE, COMMISSIONER, PRECINCT#4

ITEM NO. 1

CONSENT AGENDA:

- a. ORDER APPROVING MINUTES OF MEETING ON SEPTEMBER 8, 2025**
- b. ORDER TO EXAMINE ALL ACCOUNTS AND REPORTS RELATING TO FINANCES OF THE COUNTY**
- c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT**
- d. ORDER TO APPROVE COUNTY AUDITOR FINANCIAL REPORT**

Motion by Ashley, seconded by Lee to approve the consent agenda. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

ITEM NO. 2

ORDER TO APPROVE PROCLAMATION DESIGNATING THE MONTH OF OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH FOR 2025.

Motion by Lee, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "B" attached

ITEM NO. 3

**ORDER TO APPROVE JAVS CLASSIC COVERAGE EXTENDED WARRANTY,
PREVENTATIVE MAINTENANCE AND SUPPORT AGREEMENT FROM
NOVEMBER 1, 2025 – OCTOBER 31, 2026 AT A COST OF \$5,409.00, AUTHORIZING
THE COUNTY JUDGE TO SIGN.**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "C" attached

ITEM NO. 4

**ORDER TO APPROVE THE ADDRESS NUMBER 8729 FOR THE PRIVATE ROAD
LOCATED AT DUSENBURG STREET IN MARION COUNTY, PRECINCT #4, IN
ACCORDANCE WITH ETCOG 9-1-1 ADDRESSING GUIDELINES.**

Motion by Lee, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "D" attached

ITEM NO. 5

**ORDER TO APPROVE RENEWAL OF AIRPORT STORAGE TANK THIRD PARTY
LIABILITY RENEWAL WARRANTY AT \$525.00 WITH A TERRORISM COST OF
\$113.00 12/1/25 – 12/1/26, AUTHORIZING COUNTY JUDGE TO SIGN.**

Motion by Lafleur, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "E" attached

ITEM NO. 6

**ORDER TO APPROVE RENEWAL APPLICATION FOR AIRPORT OWNERS &
OPERATORS POLICY LIABILITY WITH OLD REPUBLIC THROUGH ASSURANCE
CORPORATION, AUTHORIZING COUNTY JUDGE TO SIGN.**

Motion by Lee, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "F" attached

ITEM NO. 7

**ORDER TO APPROVE RATIFICATION, EXHIBIT K SECONDARY
MANUFACTURER'S COMBINES SUBDIVISION PARTICIPATION AND RELEASE
FORM ALVOGEN, APOTEX CORP. AMNEAL PHARMACEUTICALS LLC, HIKMA
PHARMACEUTICALS USA, INDIVIOR INC., VIATRIS, INC., SUN
PHARMACEUTICAL INDUSTRIES, ZYDUS PHARMACEUTICALS USA, INDIVIOR
INC., VIATRIS, INC., SUN PHARMACEUTICAL INDUSTRIES, ZYDUS
PHARMACEUTICALS USA REGARDING THE NATIONAL OPIOID SETTLEMENT.**

Motion by Lafleur, seconded by Ashley. All members present voted Aye. Motion carried 4-0

See Exhibit "G" attached

ITEM NO. 8

**ORDER TO APPROVE AUDIT OF CHAPTER 59 ASSET FORFEITURE REPORT FOR
MARION COUNTY DISTRICT ATTORNEY FOR FISCAL YEAR ENDING AUGUST
2025.**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0

See Exhibit "H" attached

ITEM NO. 9

**ORDER TO APPROVE COUNTY AUDITOR TO SEND OUT NOTIFICATIONS OF
APPLICATION FOR INDIGENT ATTORNEY CONTRACT AND CONFLICT
ATTORNEY CONTRACT.**

Motion by Leer, seconded by Webb. All members present voted Aye. Motion carried 4-0

See Exhibit "I" attached

ITEM NO. 10

ORDER TO APPROVE RATIFICATION OF FY 2026 SAVNS GRANT CONTRACT C-2727 SEPTEMBER 1, 2025 – AUGUST 31, 2026 FOR \$4,300.32.

Motion by Pattison, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "J" attached

ITEM NO. 11

ORDER TO APPROVE UPDATED PURCHASING POLICY INCREASING BID LIMIT TO \$100,000 PER SB1173.

Motion by Lee, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "K" attached

ITEM NO. 12

ORDER TO APPROVE RESOLUTION IN SUPPORT OF TEXANS FEEDING TEXANS 2026 GRANT PROGRAM THROUGH THE TEXAS DEPARTMENT OF AGRICULTURE WITH THE SENIOR CITIZENS SERVICES OF TEXARKANA, INC. (SCS) IN THE AMOUNT OF \$889.50, AUTHORIZING THE COUNTY JUDGE TO SIGN.

Motion by Lee, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "L" attached

ITEM NO. 13

STATE REPRESENTATIVE, JAY DEAN, TO MAKE PRESENTATION TO THE COURT.

No action taken
See Exhibit "M" attached

ITEM NO. 14

**ORDER TO MERGE SOUTHSORE VFD WITH JACKSON VFD AND ANY
FUNDING THAT WAS GOING TO SOUTHSORE, NOW BE DIVERTED TO
JACKSON VFD.**

Motion by Lafleur, seconded by Lee All members present voted Aye. Motion carried 4-0.

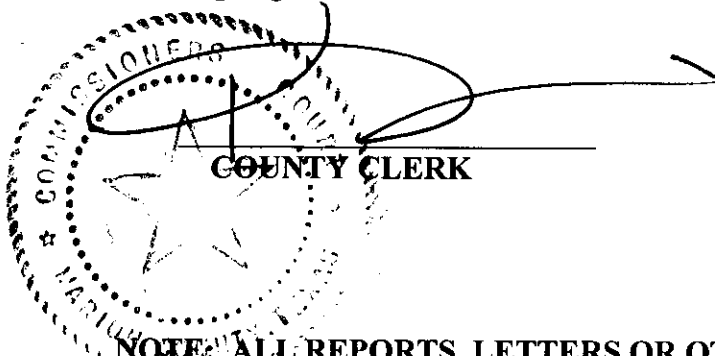
See Exhibit "N" attached

ORDER TO ADJOURN

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.
Meeting adjourned at 9:36 a.m.

**There being no further business brought to the attention of the Commissioners' Court,
it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and
stand adjourned until the next Regular Session, unless and until called together in
Special Session before that time**

I attest to the accuracy of
the foregoing minutes.



COUNTY CLERK

A large, stylized handwritten signature in black ink, written over a horizontal line.

COUNTY JUDGE

**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN
THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**